

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. XAVIER INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330989
3	SCHOOL CODE (IF APPLICABLE)	66723
4	COMPLETE ADDRESS WITH PIN CODE	ADARSH GRAM, LANE NO. 3 KOLHUA PAIGAMBARPUR WARD NO.05, MUZAFFARPUR, MUZAFFARPUR , BIHAR - 843108
5	PRINCIPAL NAME	ALKA JHA
6	PRINCIPAL QUALIFICATION	M.SC. B.ED
7	SCHOOL EMAIL ID	stxinternational18@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9899071445

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://stxavierinternational.com/images/CBSE-disclosure/1-Affiliation-letter.pdf">http://stxavierinternational.com/images/CBSE-disclosure/1-Affiliation-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://stxavierinternational.com/images/CBSE-disclosure/2-Society-Trust-Registration.pdf">http://stxavierinternational.com/images/CBSE-disclosure/2-Society-Trust-Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://stxavierinternational.com/images/CBSE-disclosure/3-NOC.pdf">http://stxavierinternational.com/images/CBSE-disclosure/3-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://stxavierinternational.com/images/CBSE-disclosure/4-Certificate-Under-RTE-Act.pdf">http://stxavierinternational.com/images/CBSE-disclosure/4-Certificate-Under-RTE-Act.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://stxavierinternational.com/images/CBSE-disclosure/5-Building-Safety-Certificate.pdf">http://stxavierinternational.com/images/CBSE-disclosure/5-Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://stxavierinternational.com/images/CBSE-disclosure/6-Fire-Safety-Certificate.pdf">http://stxavierinternational.com/images/CBSE-disclosure/6-Fire-Safety-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://stxavierinternational.com/images/CBSE-disclosure/7-Self-Certification.pdf">http://stxavierinternational.com/images/CBSE-disclosure/7-Self-Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://stxavierinternational.com/images/CBSE-disclosure/8-Water-Health-Sanitation-Certificate.pdf">http://stxavierinternational.com/images/CBSE-disclosure/8-Water-Health-Sanitation-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://stxavierinternational.com/images/CBSE-disclosure/Fee-Structure.pdf">http://stxavierinternational.com/images/CBSE-disclosure/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://stxavierinternational.com/images/CBSE-disclosure/Academic-Calender.pdf">http://stxavierinternational.com/images/CBSE-disclosure/Academic-Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://stxavierinternational.com/images/CBSE-disclosure/School-Managing-Committee.pdf">http://stxavierinternational.com/images/CBSE-disclosure/School-Managing-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://stxavierinternational.com/images/CBSE-disclosure/Parent-Teacher-Association.pdf">http://stxavierinternational.com/images/CBSE-disclosure/Parent-Teacher-Association.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://stxavierinternational.com/images/CBSE-disclosure/Last-Three-Year-Result.pdf">http://stxavierinternational.com/images/CBSE-disclosure/Last-Three-Year-Result.pdf</a>
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#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. ALKA JHA
2	TOTAL NO. OF TEACHERS	60
	PGT	11
	TGT	22
	PRT	19
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	NISHU KUMARI (B.Ed. Special Education in Hearing Impairments)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KALYAN SING (M.P.ED)

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	93	93	100	All Passed

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	11	11	100	All Passed

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9996
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=QRpjbcC-d_M">https://www.youtube.com/watch?v=QRpjbcC-d_M</a>